| 1 | | | | |
|------------|---|---|--|--|
| 2 | | | | |
| 3 | | | | |
| 4 | IN THE CIRCUIT COURT | OF THE STATE OF OREGON | | |
| 5 | FOR THE COUNT | Y OF MULTNOMAH | | |
| 6 | MOYATA ANOTTA, an individual; and NW | Case No. 22CV18266 | | |
| 7 | METALS, INC., an Oregon corporation, Plaintiffs, v. OREGON DEPARTMENT OF ENVIRONMENTAL QUALITY, an Oregon governmental regulatory agency; RICHARD WHITMAN, an individual; LEAH FELDON, an individual; NINA DECONCINI, an individual; DEREK SANDOZ, an individual; COURTNEY BROWN, an individual; and STEVE DIETRICH, an individual, Defendants. | ACCEPTANCE OF SERVICE FOR OREGON DEPARTMENT OF ENVIRONMENTAL QUALITY, RICHARD WHITMAN, LEAH FELDON, NINA DECONCINI, DEREK SANDOZ, COURTNEY BROWN AND STEVE DIETRICH ORS 20.140 - State fees deferred at filing | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | | | |
| 16 | | | | |
| 17 | | | | |
| 18 | | | | |
| 19 | I, James S. Smith, certify that: | | | |
| 20 | I am an Assistant Attorney General with the Oregon Department of Justice which | | | |
| 21 | represents the defendants in this case. By execution of this document, I hereby accept service of | | | |
| 22 | the Summons and First Amended Complaint on behalf of the Oregon Department of | | | |
| 23 | Environmental Quality, Richard Whitman, Leah Feldon, Nina DeConcini, Derek Sandoz, | | | |
| 24 | 24 Courtney Brown and Steven Dietrich. | | | |
| 25 | | | | |
| 26 Page | QUALITY, RICHARD WHITMAN, LEA | GON DEPARTMENT OF ENVIRONMENTAL THE FELDON, NINA DECONCINI, DEREK STEVE DIETRICH | | |
| | Department of Justice | | | |

Department of Justice 100 SW Market Street Portland, OR 97201 (971) 673-1880 / Fax: (971) 673-5000

| 1 | This Acceptance of Service is to have the same force and effect as if each of the | |
|---------|---|--|
| 2 | defendants named above was personally served with the Summons and Complaint under and | |
| 3 | pursuant to the rules and statutes of the State of Oregon. | |
| 4 | DATED June 14, 2022. | |
| 5 | Respectfully submitted, | |
| 6 | ELLEN F. ROSENBLUM | |
| 7 | Attorney General | |
| 8 | | |
| 9 10 | s/ James S. Smith JAMES S. SMITH #840932 Senior Assistant Attorney General | |
| 11 | Trial Attorney Tel (971) 673-1880 Fax (971) 673-5000 | |
| 12 | James.S.Smith@doj.state.or.us Of Attorneys for Defendants | |
| 13 | | |
| 14 | | |
| 15 | | |
| 16 | | |
| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 24 | | |
| 25 | | |
| 26 | ACCEPTANCE OF SERVICE FOR OREGON DEPARTMENT OF ENVIRONMENTAI QUALITY, RICHARD WHITMAN, LEAH FELDON, NINA DECONCINI, DEREK | |
| Page 2 | 2 - SANDOZ, COURTNEY BROWN AND STEVE DIETRICH JSS/ek4/ | |

Department of Justice 100 SW Market Street Portland, OR 97201 (971) 673-1880 / Fax: (971) 673-5000

CERTIFICATE OF SERVICE 1 2 I certify that on June 30, 2022, I served the foregoing ACCEPTANCE OF SERVICE 3 FOR OREGON DEPARTMENT OF ENVIRONMENTAL QUALITY, RICHARD WHITMAN, 4 LEAH FELDON, NINA DECONCINI, DEREK SANDOZ, COURTNEY BROWN AND 5 STEVE DIETRICH upon the parties hereto by the method indicated below, and addressed to the 6 following: 7 Roscoe C. Nelson HAND DELIVERY Nelson & Nelson X MAIL DELIVERY 8 811 SW Naito Pkwy Ste 200 **OVERNIGHT MAIL** Portland, OR 97204 X E-MAIL 9 ___ SERVED BY E-FILING Attorney for Plaintiffs 10 11 12 s/James S. Smith 13 **JAMES S. SMITH #840932** Senior Assistant Attorney General 14 Trial Attorney Tel (971) 673-1880 15 Fax (971) 673-5000 James.S.Smith@doj.state.or.us 16 Of Attorneys for Defendants 17 18 19 20 21 22 23 24 25 26

Page 1 - CERTIFICATE OF SERVICE JSS/ek4/499940474